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Bib Data Sheet

CONFIRMATION NO. 2840

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|--|---|---|---|--|
| <b>SERIAL NUMBER</b><br>10/523,988   | <b>FILING OR 371(c) DATE</b><br>03/03/2006<br><b>RULE</b>   | <b>CLASS</b><br>700                       | <b>GROUP ART UNIT</b><br>2125   | <b>ATTORNEY DOCKET NO.</b><br>7402P001 |
| <b>APPLICANTS</b><br>Depak Kaura Lal, Wiltshire, UNITED KINGDOM; <i>ye</i>   |   |   |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/033338 07/31/2003 <i>AZ</i>   |   |   |   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 02184521 08/08/2002 <i>ye</i>   |   |   |   |  |
| <b>** SMALL ENTITY **</b>  |   |   |   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and <i>Angela S. L.</i><br>Acknowledged <i>Initials</i> |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>2  | <b>TOTAL CLAIMS</b><br>20              |
| <b>INDEPENDENT CLAIMS</b><br>3   |   |   |   |  |
| <b>ADDRESS</b><br>8791   |   |   |   |  |
| <b>TITLE</b><br>Energy consumption monitoring  |   |   |   |  |
| <b>FILING FEE RECEIVED</b><br>515  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |